

## STATE OF WASHINGTON

## DEPARTMENT OF SOCIAL & HEALTH SERVICES Mental Health Division

## Application for Appointment to the MENTAL HEALTH PLANNING & ADVISORY COUNCIL

	Date:			
	Name:			
	Home Address:			
	Business Address:			
	-			
	Home Phone:	FAX:		
	Business Phone:	FAX:		
	Email Address:			
1.	. Do you identify yourself as a primary consumer of mental health services?			
	☐ No ☐ Yes	3		
2.	Are you a parent/custodial/foster parent of a minor child with a Serious Emotional Disturbance?			
	☐ No ☐ Yes	3		
3.	Are you a parent or sibling of an adult (over 18 years of age) with a Serious Mental Illness?			
	☐ No ☐ Yes	s (please specify):		

4.	Are you currently employed as a mental health service provider or professional who works with mental health consumers?		
	☐ No ☐ Yes (please specify):		
5.	Please list any experience and/or expertise you may have that you believe would be useful to the Council:		
6.	<ol> <li>Please summarize your education, including any continuing educational courses and/or community offerings focusing on mental health advocacy:</li> </ol>		
7.	Why are you interested in Council membership? What do you feel you can contribute to the Council?		
8.	What is your geographic region of the state?		
	Chelan Douglas  Clark  North Sound  South King County  Southwest  Southwest  Spokane  Greater Columbia  King County  Peninsula  Pierce  Timberlands		
9.	Do you live in a rural area?		
	No Yes (please explain):		

10. The Council meets eight times per year for approximately five to six hours. The major these meetings are held in the SeaTac area. Given these parameters, please list any difficulties you may have in participating actively on the Council on a monthly basis.					
The following demographic information assists in our effort to present a balanced represe on the Planning Council. However, you are not required to fill out every item to be conside the Board. Therefore, you should decide which items you choose to complete.					
The following information is provided on a voluntary basis:					
1. Gender:  Male Female					
2. Age:					
3. Hispanic:					
4. Ethnic/Cultural Background:					
□ Black/African-American       □ Native American         □ White/Caucasian       □ Native Alaskan         □ Native Hawaiian       □ Other Pacific Islander         □ two or more races (check all that apply)       □ Other					
Please attach a resume if available and return to:					
Kathy Harris, Mental Health Division PO Box 45320 Olympia, WA 98504-5320 or by Fax (360) 902-7691 Email: harrikj1@dshs.wa.gov					
As an elected member of a public advisory council or subcommittee your name an representation will be posted on the MHPAC webpage. However, no personal information such as mailing address, phone number, or email address will be posted.					
Signature Date					